

From: [Kelley Chase](#)
To: [Victoria Binetti](#)
Cc: [KarenD Johnson](#); [Richard Fetzer](#); [Gerald Heston](#); [Dennis Carney](#)
Subject: Fw: Dimock Residential Ground Water Sampling - DRAFT Week #3 Residential Data Reports
Date: 04/12/2012 02:32 PM

Hi Vicky -

As discussed below - we are trying to finalize the week #3 data package this week. HQ has no comments. I was checking to see whether the WPD had any comments - but it looks like Karen is out until Monday. Would you please touch base to let me know whether you expect to submit any comments on the week #3 data.

Thanks - Kelley

----- Forwarded by Kelley Chase/R3/USEPA/US on 04/12/2012 02:26 PM -----

From: Kelley Chase/R3/USEPA/US
To: KarenD Johnson/R3/USEPA/US@EPA
Cc: Richard Fetzer/R3/USEPA/US@EPA
Date: 04/12/2012 01:57 PM
Subject: Fw: Dimock Residential Ground Water Sampling - DRAFT Week #3 Residential Data Reports

Hi Karen -

I know that you have not had much time to review the data - but wanted to check to see where things stand. We would like to finalize these reports first thing tomorrow morning so that the data can go out to residents next week.

FYI - just talked with Terry White from HQ. They did not have any comments on the week 3 data.

Thanks - Kelley

----- Forwarded by Kelley Chase/R3/USEPA/US on 04/12/2012 01:53 PM -----

From: Kelley Chase/R3/USEPA/US
To: Victoria Binetti/R3/USEPA/US@EPA, KarenD Johnson/R3/USEPA/US@EPA, Cynthia Caporale/ESC/R3/USEPA/US@EPA, Robin Costas/ESC/R3/USEPA/US@EPA
Date: 04/10/2012 08:39 PM
Subject: Fw: Dimock Residential Ground Water Sampling - DRAFT Week #3 Residential Data Reports

Sorry - should have copied you on the attached e-mail regarding review of week #3 data. We anticipate releasing the data next week. Please let me know if you have any comments and/or questions regarding the attached reports. I will be forwarding the tox reports separately.

Thanks - Kelley

----- Forwarded by Kelley Chase/R3/USEPA/US on 04/10/2012 08:29 PM -----

From: Kelley Chase/R3/USEPA/US
To: eoc_environmental_unit@epa.gov
Cc: Ioven.Dawn@epamail.epa.gov, Robert Helverson/R3/USEPA/US@EPA, Lora Werner/R3/USEPA/US@EPA, Karl V Markiewicz <markiewicz.karl@epa.gov>
Date: 04/10/2012 06:06 PM
Subject: Dimock Residential Ground Water Sampling - DRAFT Week #3 Residential Data Reports

Attached please find PDFs of the Residential Data Reports for the 17 locations sampled during Week #3 (2/6/12 - 2/10/12). While the data has been validated and is considered final, the Region just received the reports from our contractor and will be conducting a concurrent review with HQs in order to finalize the reports. As such, the reports are still considered DRAFT. Please be sure to limit the distribution of these reports to an internal review [REDACTED]
[REDACTED]

[REDACTED]

A glossary/key to the data report is also included.

Please feel free to contact me with any questions and/or if you need additional info.

Thank you - Kelley

[attachment "Updated 4-4-12- Key to Residential Sampling Results.pdf" deleted by Kelley Chase/R3/USEPA/US]

[attachment "HW-54.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-15a.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-16.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-21.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-22.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-23.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-30.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-31.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-36.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-38.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-43.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-44.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-45.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-47.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-48.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-49.pdf" deleted by Kelley Chase/R3/USEPA/US] [attachment "HW-51.pdf" deleted by Kelley Chase/R3/USEPA/US]